**Scrutiny Week: Climate Emergency Declaration +6 days, 16-18 July, 2019**

**www.climateemergencymanchester.net**

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| **Neighbourhoods and Environment** | **Communities and Equalities** | **Health** | **Economy** | **Resources and Governance** | **Children and Young People’s** |
| Weds at 2pm | Thurs at 10am | Tues at 2pm | Thurs at 2pm | Tues at 10am | Weds at 10am |
| Urgent Business, Appeals  Interests, Minutes | Urgent Business, Appeals Interests, Minutes | Urgent Business, Appeals\ Interests, Minutes | Urgent Business, Appeals Interests, Minutes | Urgent Business, Appeals Interests, Minutes | Urgent Business, Appeals  Interests, Minutes |
| [**Manchester Climate Change Annual Progress Report pdf icon PDF 410 KB**](https://democracy.manchester.gov.uk/documents/s7465/Climate%20Change%20Activity%20Update%20Report%202018_19.pdf)  Report of the Strategic Lead Policy and Partnerships, Head of Local Planning and Infrastructure and Manchester Climate Change Agency | [**Update Report on Issues of Interest pdf icon PDF 186 KB**](https://democracy.manchester.gov.uk/documents/s7526/Update%20Report%20on%20Issues%20of%20Interest.pdf)  Report of the Deputy Mayor for Police, Crime, Criminal Justice and Fire | **Discussion item: Menopause Awareness**  The Committee have invited Veronica Hyde, Member of British Menopause Society to discuss menopause awareness. | [**Eastlands Regeneration Framework update pdf icon PDF 445 KB**](https://democracy.manchester.gov.uk/documents/s7874/Eastlands%20Regeneration%20Framework%20report.pdf)  Report of the Strategic Director – Growth and Development attached | [**Revenue Budget Outturn 2018/19 (formerly titled Revenue Budget Monitoring on main agenda) pdf icon PDF 376 KB**](https://democracy.manchester.gov.uk/documents/s7836/Revenue%20Outturn%20report%202018-19.pdf) | [**Update on the Youth Justice Service pdf icon PDF 228 KB**](https://democracy.manchester.gov.uk/documents/s7510/Update%20on%20the%20Youth%20Justice%20Service.pdf)  Report of the Strategic Director (Children and Education Services) |
| [**Mandatory HMO Licensing update pdf icon PDF 139 KB**](https://democracy.manchester.gov.uk/documents/s7370/Mandatory%20HMO%20Licensing%20update.pdf)  Report of the Strategic Director of Neighbourhoods | [**Trans Update Report pdf icon PDF 241 KB**](https://democracy.manchester.gov.uk/documents/s7539/Trans%20Update%20Report.pdf)  Report of the City Solicitor | [**Age Friendly approaches across Manchester Health and Care Commissioning and Manchester Local Care Organisation pdf icon PDF 382 KB**](https://democracy.manchester.gov.uk/documents/s7541/Age-Friendly%20MHCC%20MLCO.pdf) | [**Progress update on the Manchester Local Industrial Strategy pdf icon PDF 288 KB**](https://democracy.manchester.gov.uk/documents/s7554/Manchester%20Local%20Industrial%20Strategy%20cover%20report.pdf)  Report of the Chief Executive attached | [**Global Revenue Budget Monitoring to the end of May 2019 pdf iconPDF 459 KB**](https://democracy.manchester.gov.uk/documents/s7873/Global%20Revenue%20Monitoring%20P2.pdf) | [**Raising Standards of Practice in Children's Social Care pdf icon PDF 239 KB**](https://democracy.manchester.gov.uk/documents/s7486/Raising%20Standards%20of%20Practice%20in%20Childrens%20Social%20Care.pdf)  Report of the Strategic Director (Children and Education Services) |
| [**Update on work to tackle counterfeit activity and environmental issues in the Strangeways area pdf icon PDF 165 KB**](https://democracy.manchester.gov.uk/documents/s7469/Strangeways.pdf)  Report of the Strategic Director of Neighbourhoods | [**Delivering the Our Manchester Strategy - Deputy Leader's Portfolio pdf icon PDF 185 KB**](https://democracy.manchester.gov.uk/documents/s7546/Delivering%20the%20Our%20Manchester%20Strategy%20-%20Deputy%20Leaders%20Portfolio.pdf)  Report of the Deputy Leader | [**Manchester Health and Care Commissioning Cancer Improvement Programme pdf icon PDF 383 KB**](https://democracy.manchester.gov.uk/documents/s7430/Cancer%20Improvement%20Programme.pdf) | [**Delivering the Our Manchester Strategy - Leader of the Council's portfolio pdf icon PDF 135 KB**](https://democracy.manchester.gov.uk/documents/s7552/OMS%20update%20-%20Leader%20of%20the%20Council.pdf)  Report of the Leader of the Council | [**Income Generation pdf icon PDF 276 KB**](https://democracy.manchester.gov.uk/documents/s7886/City%20Council%20Income%20Generation.pdf)  Presentation of the Deputy Chief Executive and City Treasurer | [**Delivering Children's Services in a Locality pdf icon PDF 206 KB**](https://democracy.manchester.gov.uk/documents/s7487/Delivering%20Childrens%20Services%20in%20a%20Locality%20presentation.pdf)  Presentation of the Strategic Director (Children and Education Services) |
| [**Update on Homelessness and Housing pdf icon PDF 658 KB**](https://democracy.manchester.gov.uk/documents/s7512/Homelessness%20and%20Housing%20Update.pdf)  Report of the Director of Adult Services and the Strategic Director – Development | [**Delivering the Our Manchester Strategy - Statutory Deputy Leader's Portfolio pdf icon PDF 73 KB**](https://democracy.manchester.gov.uk/documents/s7547/Delivering%20the%20Our%20Manchester%20Strategy%20-%20Statutory%20Deputy%20Leaders%20Portfolio.pdf)  Report of the Statutory Deputy Leader | [**Recommendations of the Public Health Task and Finish Group pdf icon PDF 273 KB**](https://democracy.manchester.gov.uk/documents/s7428/Task%20and%20Finish%20Group%20Recommendations%20Update.pdf)  Report of Director of Public Health, MCC / Director of Population Health, Manchester Health and Care Commissioning | [**Delivering the Our Manchester Strategy - Executive Member for Housing and Regeneration's portfolio pdf icon PDF 242 KB**](https://democracy.manchester.gov.uk/documents/s7553/OMS%20update%20-%20Exec%20Member%20for%20Housing%20and%20Regeneration.pdf)  Report of the Executive Member for Housing & Regen | [**Delivering the Our Manchester Strategy pdf icon PDF 237 KB**](https://democracy.manchester.gov.uk/documents/s7435/OMS%20update%20-%20Exec%20Member%20for%20Finance%20and%20HR%20-%20July%202019.pdf)  Report of the Executive Member for Finance and Human Resources | [**Delivering the Our Manchester Strategy pdf icon PDF 204 KB**](https://democracy.manchester.gov.uk/documents/s7488/Delivering%20the%20Our%20Manchester%20Strategy.pdf)  Report of the Executive Member for Children and Schools |
| [**Delivering the Our Manchester Strategy - The Executive Member for Neighbourhoods pdf icon PDF 292 KB**](https://democracy.manchester.gov.uk/documents/s7475/Delivering%20the%20OMS%20-%20Cllr%20Akbar.pdf)  Report of the Executive Member for Neighbourhoods  [**Delivering the Our Manchester Strategy - The Executive Member for Environment, Planning & Transport pdf icon PDF 292 KB**](https://democracy.manchester.gov.uk/documents/s7474/Delivering%20OMS%20-%20Cllr%20Stogia.pdf)  Report of the Executive Member for Environment, Planning and Transport | [**Delivering the Our Manchester Strategy - Executive Member for Skills, Culture and Leisure's Portfolio pdf icon PDF 235 KB**](https://democracy.manchester.gov.uk/documents/s7548/Delivering%20the%20Our%20Manchester%20Strategy%20-%20Executive%20Member%20for%20Skills%20Culture%20and%20Leisures%20Portfoli.pdf)  Report of the Executive Member for Skills, Culture and Leisure |  | [**Review of Post-18 Education and Funding (Augar Review) pdf icon PDF 397 KB**](https://democracy.manchester.gov.uk/documents/s7872/Review%20of%20Post-18%20Education%20Funding%20Augar%20Review.pdf)  Report of the Head of Work and Skills attached |  |  |
| [**Overview Report pdf icon PDF 304 KB**](https://democracy.manchester.gov.uk/documents/s7476/NESCOverviewReportJuly2019.pdf) | [**Overview Report pdf icon PDF 322 KB**](https://democracy.manchester.gov.uk/documents/s7549/Overview%20Report.pdf) | [**Overview Report pdf icon PDF 283 KB**](https://democracy.manchester.gov.uk/documents/s7432/HSCOverviewReportJULY2019.pdf) | [**Overview Report pdf icon PDF 315 KB**](https://democracy.manchester.gov.uk/documents/s7568/Economy%20Overview%20Report%20-%20July%202019.pdf) | [**Overview Report pdf icon  382 KB**](https://democracy.manchester.gov.uk/documents/s7427/RGSC%20Overview%20Report%20-%20July%202019.pdf) | [**Overview Report pdf icon PDF 352 KB**](https://democracy.manchester.gov.uk/documents/s7506/Overview%20Report.pdf) |

The six scrutiny committees – whether they acknowledge it or like it or not – need help in holding the Council’s feet to the fire. Climate Emergency Manchester wants to make it easier for you, other people and groups to engage critically and constructively with the scrutiny process, both within the committee and beyond. If you want to get involved at any level, please email [climateemergencymanchester@gmail.com](mailto:climateemergencymanchester@gmail.com) or visit climateemergencymanchester.net

Children’s

<https://democracy.manchester.gov.uk/ieListDocuments.aspx?CId=145&MId=569&Ver=4>

Communities

<https://democracy.manchester.gov.uk/ieListDocuments.aspx?CId=149&MId=579&Ver=4>

Economy

<https://democracy.manchester.gov.uk/ieListDocuments.aspx?CId=136&MId=130&Ver=4>

Resources

<https://democracy.manchester.gov.uk/ieListDocuments.aspx?CId=137&MId=140&Ver=4>

Health

<https://democracy.manchester.gov.uk/ieListMeetings.aspx?CId=142&Year=0>

Neighbourhoods and Environment

<https://democracy.manchester.gov.uk/ieListDocuments.aspx?CId=148&MId=559&Ver=4>